



# AMTA 2016 October 30 - November 4 Austin, TX

www.amta2016.org

Questions:  
+1 (909) 717-5954

REGISTER: Online at www.amta2016.org (secure credit card processing) -OR- Mail completed forms and checks to: AMTA 2016, 2973 Harbor Blvd. #166, Costa Mesa, CA 92626 **Print legibly, type, or attach a copy of your business card (one form per registrant).**

LAST NAME\* \_\_\_\_\_ FIRST NAME\* \_\_\_\_\_ NAME ON BADGE\* \_\_\_\_\_  
 TITLE\* \_\_\_\_\_ ORGANIZATION \* \_\_\_\_\_  
 MAILING ADDRESS\* \_\_\_\_\_  
 CITY\* \_\_\_\_\_ STATE\* \_\_\_\_\_ ZIP\* \_\_\_\_\_ COUNTRY\* \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL\* \_\_\_\_\_  
 COMPANION: LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ EMAIL \_\_\_\_\_  
 PRESENTING PAPER:  YES  NO PAPER# \_\_\_\_\_  Please check this box if you wish to opt out of future emails.

\*Required

Please see us at the onsite Registration Desk if you have any special dietary requests.

## 1. REGISTRATION FEES

The deadline for early registration is midnight EDT, September 16. Thereafter, the standard registration price will be in effect.

**Full Registration Includes:** AMTA membership, admission to technical sessions, AMTA exhibits, proceedings CD, AMTA registration bag, meal tickets for breakfast and lunch Monday through Thursday, tickets to the Sunday Reception and the Awards Banquet on Wednesday night.

**One-Day Registration Includes:** AMTA membership, admission to technical sessions, AMTA exhibits, proceedings CD, meal tickets to breakfast and lunch for that day.

**Exhibitor Convenience Registration Includes:** AMTA membership, admission to AMTA exhibits, proceedings CD, meal tickets for breakfast and lunch Monday through Thursday, and ticket to the Sunday Reception. (Does NOT include admission to technical sessions, AMTA Awards Banquet or full registration bag.)

	THROUGH	AFTER 9/16/2016
	Early	Standard
<input type="checkbox"/> Full Registration	\$800	\$1050
<input type="checkbox"/> Student/Retiree Full	\$400	\$525
<input type="checkbox"/> Exhibitor Convenience	\$530	\$690
<input type="checkbox"/> One-Day Registration	\$400	\$525
<input type="checkbox"/> One-Day Student/Retiree	\$200	\$260
Check day you will attend:		
	<input type="checkbox"/> Mon, Oct 31	<input type="checkbox"/> Tues, Nov 1
	<input type="checkbox"/> Wed, Nov 2	<input type="checkbox"/> Thurs, Nov 3
	Registration = \$ _____	
<input type="checkbox"/> Printed Proceedings	\$ 40 x _____ = \$ _____	
<input type="checkbox"/> Extra Proceedings CD	\$ 18 x _____ = \$ _____	

NOTE: Space is limited at ticketed & companion events. To assure your space, please register early. Only paid-in-full registrations are guaranteed. Space at these events cannot be guaranteed for registration received onsite at AMTA 2016.

## 2. TICKETED EVENTS

### Sunday Training Events (Oct 30)

Current AMTA Membership required. Courses run concurrently.

- Short Course:** "New Frontiers in RF Material Measurements"
- Boot Camp:** "Basic Antenna and Related Measurements"  
(See www.amta2016.org for course curriculum)

Either course:

Through 9/16/16	\$355	Short Course/Boot Camp = \$ _____
After 9/16/16	\$385	

- Sunday 5K Run or Walk** \$25 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Monday Night Halloween Dinner** \$85 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Tuesday Student Day** \$0 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Wednesday Awards Banquet - Extra Tickets** \$75 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Thursday Night Dinner Cruise** \$50 x \_\_\_\_\_ = \$ \_\_\_\_\_
- Friday Technical Tour** \$45 x \_\_\_\_\_ = \$ \_\_\_\_\_

### Extra Meals (\$45 each, indicate number needed next to each option.)

- |  |  |
|--|--|
| <input type="checkbox"/> Mon Breakfast # _____       | <input type="checkbox"/> Wed Lunch # _____       |
| <input type="checkbox"/> Tues Breakfast # _____      | <input type="checkbox"/> Thurs Breakfast # _____ |
| <input type="checkbox"/> Tues Business Lunch # _____ | <input type="checkbox"/> Thurs Lunch # _____     |
| <input type="checkbox"/> Wed Breakfast # _____       |  |

Extra Meals \$45 x \_\_\_\_\_ = \$ \_\_\_\_\_

## 3. COMPANION EVENTS

- Complete Austin Experience** \$65 x \_\_\_\_\_ = \$ \_\_\_\_\_  
Mon, Oct 31 - includes lunch
- Fredericksburg and Texas Wine** \$80 x \_\_\_\_\_ = \$ \_\_\_\_\_  
Tues, Nov 1 - lunch on own
- Sip 'n' Paint - Inner Artist** \$70 x \_\_\_\_\_ = \$ \_\_\_\_\_  
Wed, Nov 2 - includes lunch
- Foodies' Tastings of Austin** \$70 x \_\_\_\_\_ = \$ \_\_\_\_\_  
Thurs, Nov 3 - includes lunch

## PAYMENT INFORMATION

Forms received without payment will not be processed.

- Check Enclosed. Please make check payable to: AMTA, Inc.

Visa  MasterCard  
 Credit Card Number: \_\_\_\_\_  
 Exp. Date: \_\_\_\_ / \_\_\_\_ Billing Zip Code \_\_\_\_\_

Cardholder Name (print) \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

I agree to pay the total amount according to the card issuer agreement.

1. Registration Total: ..... \$ \_\_\_\_\_
  2. Ticketed Events Total: ..... \$ \_\_\_\_\_
  3. Companion Events Total: ..... \$ \_\_\_\_\_
- TOTAL REGISTRATION & EVENTS: \$ \_\_\_\_\_

Only written requests for refunds received before Sept 16, 2016 will be accepted. Company or government purchase orders are not accepted.

**Refund & Cancellation Policy:** Cancellation fee of 10% of the Total Registration & Events Fee will apply on all charges if cancelled.

Substitutions are permitted. All fees in U.S. dollars. Checks must be drawn in U.S. funds.