



# AMTA 2017 Registration Form

Atlanta, GA | October 15-20 | [amta2017.org](http://amta2017.org)



**Questions:**  
+1 (909) 717-5964

REGISTER: Online at [www.amta2017.org](http://www.amta2017.org) (secure credit card processing) - OR - Mail completed forms and checks to AMTA 2017, 2973 Harbor Blvd. #166, Costa Mesa, CA 92626 **Print legibly, type, or attach a copy of your business card (one form per registrant).**

LAST NAME\* \_\_\_\_\_ FIRST NAME\* \_\_\_\_\_ NAME ON BADGE\* \_\_\_\_\_  
 TITLE\* \_\_\_\_\_ ORGANIZATION\* \_\_\_\_\_  
 MAILING ADDRESS\* \_\_\_\_\_  
 CITY\* \_\_\_\_\_ STATE\* \_\_\_\_\_ ZIP\* \_\_\_\_\_ COUNTRY\* \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL\* \_\_\_\_\_  
 COMPANION: LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ EMAIL \_\_\_\_\_  
 PRESENTING PAPER:  Yes  No PAPER# \_\_\_\_\_  Please check this box if you wish to opt out of future emails.

**\*Required** Please see us at the onsite Registration Desk if you have any special dietary requests.

## 1. REGISTRATION FEES

The deadline for early registration is midnight EDT, September 1. Thereafter, the standard registration price will be in effect.

**Full Registration Includes:** AMTA membership, admission to technical sessions, AMTA exhibits, proceedings CD, AMTA registration bag, meal tickets for breakfast and lunch Monday through Thursday, tickets to the Sunday Reception and the Awards Banquet on Wednesday night.

**One-Day Registration Includes:** AMTA membership, admission to technical sessions, AMTA exhibits, proceedings CD, meal tickets to breakfast and lunch for that day.

**Exhibitor Convenience Registration Includes:** AMTA membership, admission to AMTA exhibits, proceedings CD, meal tickets for breakfast and lunch Monday through Thursday, tickets to the Sunday Reception. (Does NOT include admission to technical sessions, AMTA Awards Banquet or full registration bag.)

	THROUGH 9/1/17	AFTER 9/1/17
	Early	Standard
<input type="checkbox"/> Full Registration	\$850	\$1,100
<input type="checkbox"/> Student/Retiree Full	\$425	\$550
<input type="checkbox"/> Exhibitor Convenience	\$600	\$750
<input type="checkbox"/> One-Day Registration	\$425	\$550
<input type="checkbox"/> One-Day Student/Retiree	\$215	\$275

Check day you will attend:

Mon, Oct 16  Tues, Oct 17  Wed, Oct 18  Thurs, Oct 19  
 Registration = \$ \_\_\_\_\_

Printed Proceedings \$40 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 Extra Proceedings CD \$18 x \_\_\_\_\_ = \$ \_\_\_\_\_

NOTE: Space is limited at ticketed & companion events. To assure your space, please register early. Only paid-in-full registrations are guaranteed. Space at these events cannot be guaranteed for registration received onsite at AMTA 2017.

## 2. TICKETED EVENTS

### Sunday Training Events

Current AMTA Membership required. Courses run concurrently.

	Student	THROUGH 9/1/17	AFTER 9/1/17
		Early	Standard
<input type="checkbox"/> <b>Boot Camp</b>	\$150	\$350	\$450
<input type="checkbox"/> <b>Short Course</b>	N/A	\$375	\$475

(See [www.amta2017.org](http://www.amta2017.org) for course curriculum)  
 Short Course/Boot Camp = \$ \_\_\_\_\_

<input type="checkbox"/> <b>Sunday 5k</b>	\$25 x _____ = \$ _____
<input type="checkbox"/> <b>Monday Night Outing</b>	\$90 x _____ = \$ _____
<input type="checkbox"/> <b>Tuesday Student Day</b>	\$0 x _____ = \$ _____
<input type="checkbox"/> <b>Wednesday Awards Banquet - Extra Tickets</b>	\$75 x _____ = \$ _____
<input type="checkbox"/> <b>Thursday Topgolf</b>	\$80 x _____ = \$ _____
<input type="checkbox"/> <b>Friday Technical Tour</b>	\$65 x _____ = \$ _____

**Extra Meals** (\$50 each, indicate number needed next to each option.)

<input type="checkbox"/> Mon Breakfast # _____	<input type="checkbox"/> Wed Lunch # _____
<input type="checkbox"/> Tues Breakfast # _____	<input type="checkbox"/> Thurs Breakfast # _____
<input type="checkbox"/> Tues Business Lunch # _____	<input type="checkbox"/> Thurs Lunch # _____
<input type="checkbox"/> Wed Breakfast # _____	

Extra Meals \$50 x \_\_\_\_\_ = \$ \_\_\_\_\_

## 3. COMPANION EVENTS

<input type="checkbox"/> <b>Welcome to Atlanta City Tour/Atlantic Station</b>	\$75 x _____ = \$ _____
Mon, Oct 16 - lunch on your own	
<input type="checkbox"/> <b>Centennial Olympic Park</b>	\$55 x _____ = \$ _____
Tues, Oct 17 - lunch on your own	
<input type="checkbox"/> <b>Botanical Gardens/Mary Mac's Restaurant</b>	\$65 x _____ = \$ _____
Wed, Oct 18 - includes lunch	
<input type="checkbox"/> <b>Lenox Square &amp; Phipps Plaza</b>	\$50 x _____ = \$ _____
Thurs, Oct 19 - lunch on your own	

## PAYMENT INFORMATION

Forms received without payment will not be processed.

Check Enclosed. Please make check payable to AMTA, Inc.  
 Visa  MasterCard

Credit Card Number: \_\_\_\_\_  
 Exp. Date: \_\_\_\_ / \_\_\_\_ Billing Zip Code \_\_\_\_\_

Cardholder Name (print) \_\_\_\_\_

Cardholder Signature \_\_\_\_\_  
 I agree to pay the total amount according to the card issuer agreement.

1. Registration Total: ..... \$ \_\_\_\_\_  
 2. Ticketed Events Total: ..... \$ \_\_\_\_\_  
 3. Companion Events Total: ..... \$ \_\_\_\_\_  
**TOTAL REGISTRATION & EVENTS:** \$ \_\_\_\_\_

Only written requests for refunds received before Sept 1, 2017 will be accepted. Company or government purchase orders are not accepted.

**Refund & Cancellation Policy:** Cancellation fee of 10% of the Total Registration & Events Fee will apply on all charges if canceled. Substitutions are permitted. All fees in U.S. dollars. Checks must be drawn in U.S. funds.